

Cheatham County Commission
(Tentative Order of Business – June 29, 2026)

- 1) **Public Forum**
- 2) **Call to Order – Sheriff Tim Binkley**
- 3) **Invocation**
- 4) **Pledge of Allegiance**
- 5) **Roll Call – County Clerk Abby Short**
- 6) **Approval of Agenda – June 29, 2026**
- 7) **Approval of Minutes – May 18, 2026**
- 8) **Comments from Elected Officials**
- 9) **Unfinished Business**
 - A.) **Presentation of Special Recognitions**
 - 1) *Presentation of Memorial for Mr. Marc Coulon*
 - 2) *Presentation of Special Recognition for Coach Lee Hunter*
- 10) **New Business**
 - A.) **Public Hearing (when needed)**
 - B.) **Building Department – Building Commissioner Mr. Franklin Wilkinson**
 - 1) *Building and Codes Department report is included in the packet*
 - C.) **Budget –Director Ms. Sandrine Batts**
 - 1) *Budget Amendments – General Purpose School*
 - 2) *Budget Amendments – Central Cafeteria*
 - 3) *Budget Amendments – Extended School Program (Daycare)*
 - 4) *Budget Amendments – General Purpose School and Central Cafeteria*
 - 5) *Budget Amendments – County General*
 - 6) *Budget Amendments – Unemployment Compensation*
 - 7) *Budget Amendments – Other Capital Projects – Vehicles*
 - 8) *Budget Amendments – Other Capital Projects – Jail*
 - 9) *Budget Amendments – General Debt Service*

Budget Items as Recommended by Budget Committee on May 18, 2026:

- 10) *2026-2027 Fire Tax Levy*
- 11) *2026-2027 Budget Document*, Appropriations Document, Non-Profit Document (these shall be voted on as a whole)*
- 12) *2026-2027 Tax Levy*

Informational Items:

- 13) *Minutes: May 11 and May 18, 2026 Budget Committee Meeting*
 - 14) *Sales Tax Comparison*
 - 15) *Sycamore Square Rent and Expenses*
 - 16) *Schools: Fund Balances (Unassigned and Assigned) and Education Capital Projects*
 - 17) *Budget Timeline and Procedures*
 - 18) *Approval Letter and Debt Report for Interfund Capital Outlay Note Request from Education Debt Service Not to Exceed \$533,724.80 for School Laptops*
 - 19) *Budget Submission Reminder Letter from the Tennessee Comptroller of the Treasury*
- *NOTE: The corresponding Budget Document was emailed on Monday, June 1, 2026**

- D.) **County Mayor – Mr. Kerry McCarver**
 - 1) *Vote for Mayor's signature on Beacon technology fire alarm monitoring agreement*
 - 2) *Vote for Mayor's signature on Subway lease agreement*

- 3) *Vote for Mayor's signature on Clarke Power Services, Inc preventative maintenance agreement for generators*
- 4) *Vote on Resolution Dissolving the Cheatham County Archives as a Department of Cheatham County and moving archives to the Cheatham County Public Library*
- 5) *Vote for Mayor's signature on Contract with Motorola purchasing emergency radios for EMS, EMA, & Sheriff's department*

Information:

- 6) *Mayor signed FEMA grant for \$182,862.52*
- 7) *Mayor signed Health Dept grant for \$14,300.00*
- 8) *Mayor signed EMS grant for \$305,461.00*
- 9) *Mayor changed Sick leave policy regarding TCRS*

E.) County Attorney – Mr. Michael Bligh

11) Other County Officials (*called on when Official is present*)

- a) **Assessor of Property – Ms. Cindy Burney**
- b) **County Clerk – Ms. Abby Short**
 - 1) *County Mayor's updated personnel policy is on file in the Clerk's office*
- c) **County Trustee – Ms. Cindy Perry**
 - 1) *Trustee's reports included in the packet*
- d) **Circuit/General Sessions Court Clerk – Ms. Holly Waller**
- e) **Register of Deeds – Ms. Chrissy Henderson**
- f) **Clerk and Master – Ms. Rhonda Vaughn**
- g) **Road Superintendent – Mr. Robert E. Binkley**
- h) **Sheriff – Mr. Tim Binkley**
 - 1) *Sheriff's report included in the packet*
- i) **School Board – Ms. Stacy Brown**

12) County Services

- a) **UT Extension – Ms. Sierra Knauss**
 - 1) *Extension Highlights included in the packet*
- b) **Veterans Service – Ms. Angela Hunt**
- c) **Economic and Community Development – Ms. Gina Anzaldua**
 - 1) *Discover Cheatham County Tourism & Economic Development Update included in the packet*
- d) **Chamber of Commerce – Ms. Kelly Ellis**
- e) **Library Services – Ms. May Lingner**

13) Standing Committees

- a) **Beer Board**
- b) **Education**
- c) **Emergency Services**
- d) **Capital Improvements**
- e) **County Records Committee**
- f) **Calendar, Rules and Nominating**
- g) **Technical Committee**
- h) **Road and Bridge**
- i) **Industrial Development Board**
- j) **Ethics Committee**

14) Any Other New Business

15) Consent Calendar

- a) *Notaries*

16) Announcements and Statements

17) Adjourn