MINUTES
CHEATHAM COUNTY LEGISLATIVE BODY
REGULAR SESSION
September 21, 2026

BE IT THEREFORE REMEMBERED, That the Cheatham County Legislative Body met in the General Sessions Courtroom, Ashland City, Tennessee, on September 21, 2026 in Regular Session. Chairman Ms. Diana Lovell and County Clerk Ms. Abby Short presided. County Mayor Mr. Bill Anderson and County Attorney Mr. Michael Bligh attended.

COUNTY COMMISSIONERS

DAVID ANDERSON	JAMES E. GUPTON, JR.
CALTON BLACKER	WALTER WEAKLEY
RANDY NOE	DIANA PIKE LOVELL
TIM WILLIAMSON	JODY VANN
CHRIS GILMORE	CLINT BIGGERS
B.J. HUDSPETH	JAMES HEDGEPATH

PUBLIC FORUM: Chairman Ms. Diana Lovell opened Public Forum at 6:00 P.M.

Ms. Isabella McBride, District 1, spoke in opposition of Data Centers.

Ms. Pam Randolph, District 2, spoke in opposition of the proposed Dollar General on Bearwallow Road.

Mr. Allen Kulkin, District 1, invited everyone to the Library opening at Vantage Pointe on Wednesday, September 30, 2026 at 1:00 P.M.

Public Forum closed at 6:08 P.M

THE MEETING WAS CALLED TO ORDER by Sheriff Mr. Tim Binkley at 6:08 P.M

Invocation was offered by Mr. David Anderson.

County Clerk Ms. Abby Short called the roll. There being Eleven Commissioners present, Chairman, Mr. Tim Williamson declared a Quorum. See Resolution 1.

David Anderson	Present	Bill Powers	Present
Calton Blacker	Present	Walter Weakley	Absent
Randy Noe	Present	Diana Pike Lovell	Present
Tim Williamson	Present	Eugene O. Evans, Sr.	Present
Chris Gilmore	Present	James Hedgepath	Present
B.J. Hudspeth	Present	Mike Breedlove	Present

Motion was made by Mr. David Anderson, seconded by Mr. Jody Vann to approve the September 21, 2026 Legislative Body Meeting Agenda as amended by adding:

1. Mr. Ed Greer – update about the Jail
2. Mr. Mike Russell with Solid Waste under Comments for Elected Officials

Motion approved by voice vote 1 Absent. See Resolution 2.

Mr. B.J. Hudspeth stepped out at 6:10 P.M.

Motion was made by Mr. Tim Williamson, seconded by Mr. Calton Blacker to approve the Minutes from the August 17, 2026 Regular Session Legislative Body Meeting and the September 8, 2026 Special Called Session.

Motion approved by voice vote 2 Absent. See Resolution 3.

COMMENTS FROM ELECTED OFFICIALS

Mr. Ed Greer gave an update on the Jail and the lettering to change the name of the new Justice Center to Doris Weakley. Mr. Greer recommended purchasing the lettering through Bell Inc. for warranty purposes with a proposed cost of $9,928.00.

Ms. Diana Lovell recommended it go before the Budget Committee for funding recommendations.

Solid Waste Director, Mr. Mike Russell gave an update on the Annual Free Dump Days for the County. Mr. Russell stated the Annual Household Hazardous Waste Day will be held October 10, 2026 at Sycamore Square. Mr. Russell announced a partnership with Strategic Materials on Thompson Road allowing all centers to allow for household glass recylcing beginning October 1, 2026. Mr. Russell announced a partnership with City Waste to allow for electronic recycling beginning October 1, 2026 at the Sams Creek Road and Thompson Road locations. Mr. Russell stated they received a grant for 2 new containers at the West Cheatham Convenience Center allowing for recycling. Mr. Russell stated they will begin taking Credit Card payments October 1, 2026.

Mr. B.J. Hudspeth returned at 6:14 P.M.

UNFINISHED BUSINESS

Motion was made by Mr. Chris Gilmore, seconded by Mr. James Hedgepath to reconsider the zone change request for Andres Felipes Silva Gomez from Agriculture to R-1 for Map 3, Parcel 60 at the October Commission Meeting.

Mr. Tim Williamson asked if this item needs to be posted at the property.

County Attorney, Mr. Michael Bligh stated it would need to be advertised, and a sign should be posted at the property.

Motion approved by roll call vote 11 Yes 0 No 1 Absent. See Resolution 4.

David Anderson	Yes	James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

NEW BUSINESS

Ms. Diana Lovell presented a Proclamation in Recognition of Suicide Prevention Awareness Month.

County Mayor, Mr. Bill Anderson presented a Proclamation in Recognition of Imagination Library for the month of September.

PUBLIC HEARING: Chairman Ms. Diana Lovell opened Public Hearing at 6:30 P.M.

The following was advertised to be heard:

1.) *Desmond Brookins requesting a zone change from Agriculture to R-1 for Map 41, Parcel 40.02. Property is located at 1065 Cagle Rd., in the 2nd Voting District and is not in a Special Flood Hazard Area.*
2.) *James Gupton, Jr. and Michael Robert Gupton requesting a zone change from Agriculture to R-1 for a 2.01-acre portion of Map 14, Parcel 14. Property is located on Hinton Rd., in the 4th Voting District and is not in a Special Flood Hazard Area.*

No one spoke for or against these zone change requests.

Public Hearing closed at 6:31 P.M.

BUILDING DEPARTMENT: MR. FRANKLIN WILKINSON: Motion was made by Mr. Tim Williamson, seconded by Mr. Chris Gilmore to approve the zone change request for Desmond Brookins from Agriculture to R-1 for Map 41, Parcel 40.02. Property is located at 1065 Cagle Rd., in the 2nd Voting District and is not in a Special Flood Hazard Area.

Motion approved by roll call vote 11 Yes 0 No 1 Absent. See Resolution 5.

David Anderson	Yes	James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

Motion was made by Mr. B.J. Hudspeth, seconded by Mr. Tim Williamson to approve the zone change request for James Gupton, Jr. and Michael Robert Gupton from Agriculture to R-1 for a 2.01-acre portion of Map 14, Parcel 14. Property is located on Hinton Rd., in the 4th Voting District and is not in a Special Flood Hazard Area.

Motion approved by roll call vote 11 Yes 0 No 1 Absent. See Resolution 6.

David Anderson	Yes	©James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

© I have a conflict of interest in the proposal about to be voted. However, I declare that my argument and my vote answer only to my conscience and to my obligation to my constituents and the citizens this body represents.

Mr. Franklin Wilkinson stated February 2, 2025 Data Centers were defined and only allowed in I2 and I3 zones. Mr. Wilkinson stated the Planning Commission is working on drafting additional guidelines.

Chairman, Ms. Diana Lovell asked the Commission if they would allow Ms. Isabella McBride to ask a question regarding Data Centers.

The Commission agreed.

Ms. Isabella McBride asked if the site for the potential TVA would be a potential site for a Data Center in the future.

Mr. Franklin Wilkinson stated that site was zoned Agriculture and would not be a potential site for Data Centers.

Ms. Isabella McBride asked if there are any active applications for Data Centers.

Mr. Franklin Wilkinson stated there are not.

Ms. Margaret Brady presented the Project Harpeth Grant requesting the right to apply for the grant.

Motion was made by Mr. Jody Vann, seconded by Mr. David Anderson to authorize the application for Project Harpeth Grant from the Bureau of Justice.

Motion approved by roll call vote 11 Yes 0 No 1 Absent. See Resolution 7.

David Anderson	Yes	James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

DIRECTOR OF ACCOUNTS- MR. GREG ALLEN: Budget Committee recommended, motion was made by Mr. Tim Williamson, seconded by Mr. David Anderson to approve the following Budget Amendments to the County General Fund:

Budget Amendments – County General

Ambulance/Emergency Medical Services	*$ 500.00*
Sheriff's Department	*$16,192.04*
Sheriff's Department	*$ 1,434.24*
American Rescue Plan Act Expenditures/Public Utility Projects	*$21,650.88*
Ambulance/Emergency Medical Services	*$ 1,020.00*
Special Patrols/Jail	*$ 3,300.00*

Budget Vote (9/14/2026): 5 Yes 0 No 0 Absent
Funding Source: Various

Motion approved by roll call vote 11 Yes 0 No 1 Absent. See Resolution 8.

David Anderson	Yes	James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

Budget Committee recommended, motion was made by Mr. Tim Williamson, seconded by Mr. Chris Gilmore to approve the following Budget Amendments to the Highway/Public Works Fund:

Budget Amendments – Highway/Puplic Works

Highway Department	*$300,000.00*

Budget Vote (9/14/2026): 5 Yes 0 No 0 Absent
Funding Source: Various

Motion approved by roll call vote 11 Yes 0 No 1 Absent. See Resolution 9.

David Anderson	Yes	James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

Budget Committee recommended, motion was made by Mr. Chris Gilmore, seconded by Mr. Calton Blacker to approve the following Budget Amendments for the Board of Education:

Budget Amendments – Board of Education

Board of Education	*$250,000.00*
Board of Education	*$ 85,283.14 (pending state approval)*
Board of Education	*$285,969.00*
Board of Education	*$ 97,794.87 (pending state approval)*
Board of Education	*$ 11,203.59*

Board of Education Vote: 6 Yes 0 No

Motion was made by Mr. Tim Williamson, seconded by Mr. Randy Noe to amend the approval of the Budget Amendments for the Board of Education by removing items 2 and 4 pending state approval.

After discussion, motion and second were rescinded.

Original motion approved by roll call vote 11 Yes 0 No 1 Absent. See Resolution 10.

David Anderson	Yes	James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

Budget Committee recommended, motion was made by Mr. Tim Williamson, seconded by Mr. Calton Blacker to authorize the surplus of the following county assets to be transferred to the Cheatham County Highway Department:

Department: Sheriff's Department

Year / Make / Model:	*2018 Dodge Ram 2500*
VIN:	*3C6TR5HT8JG377677*
Mileage:	*76,170*

Department: EMS

Year / Make / Model:	*2019 Ford F-450 Ambulance*
VIN:	*1FDUF4GT3KDA00380*
Mileage:	*205,267*

Budget Vote (9/14/2026): 5 Yes 0 No 0 Absent
Funding Source: None

Authorize the surplus of the following county assets to be sold or disposed of, and receipt proceeds of sale to Other Capital Projects – Vehicles Fund: 178-44530 (Sale of Equipment):

Department: Sheriff's Department

Year / Make / Model:	*2019 Ford Explorer*
VIN:	*1FM5K8ARXKGB14220*
Mileage:	*114,413*
Year / Make / Model:	*2019 Ford Explorer*
VIN:	*1FM5K8AR1KGB14218*
Mileage:	*134,783*
Year / Make / Model:	*2016 Ford Explorer*
VIN:	*1FM5K8AR0GGC37208*
Mileage:	*136,836*
Year / Make / Model:	*2015 Ford Explorer*
VIN:	*1FM5K8AR9FGC68276*
Mileage:	*202,367*
Year / Make / Model:	*2023 Ford Explorer*
VIN:	*1FM5K8AB2PGA33691*
Mileage:	*29,570*

Budget Vote (9/14/2026): 5 Yes 0 No 0 Absent
Funding Source: None

Motion approved by roll call vote 11 Yes 0 No 1 Absent. See Resolution 11.

David Anderson	Yes	James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

Budget Committee recommended, motion was made by Mr. B.J. Hudspeth, seconded by Mr. David Anderson to authorize the surplus of the following county assets to be sold or disposed of, and receipt proceeds of sale to County General: 101-44530 (Sale of Equipment):

Department: Jail

Items: *Lot #5 – 2 Metal Food Tray Warming Carts*
Lot #12 – 2 Metal Sheet pan Rack
Lot #9 – Burner American Range Gas Stove
Lot #11 – 3 Bay Commercial Sink
Lot #10 – Vulcan Flat Top Grill
Lot #4 – Metal Food Prep Table
Lot #15 – Hand Sink with Foot Valves
Lot #2 – Majestic Convection Oven
Lot #6 – Prep Pal Heavy Metal Mixer
Lot #7 – Globe Food Slicer
Lot #13 – Commercial Table with Sink
Lot #3 – Commercial Mixer and 3 Commercial Slicers
Lot #16 – Kratos Single Fridge (Does Not Keep Temp)
Lot #17 – Economy 2 Door Freezer
Lot #19 – 5 Metal Shelves
Lot #18 – Hoshizaki 1 Door Freezer (Inoperable)

Department: Sheriff's Department

1. Laptop case
2. Acer laptop
3. Asus laptop
4. Lenovo laptop
5. Military Surplus Gear- .410 barrel, rifle cleaning supplies, flashlights, molle gear
6. Rifle magazines
7. Pistol Magazines
8. Compass
9. Rifle Foregrip
10. Rifle Buttstock
11. Kukri SOG Knife
12. Hatchet
13. Lockpick Set
14. DStike WiFi attacking watch
15. Assorted Jewelry
16. Amazon Kindle
17. Computer supplies and accessories
18. Assorted hand tools
19. Cobra radios
20. Several pair of binoculars
21. Backpacks
22. Watches
23. Various brand power tools – drills, saws, lights
24. Assorted tool kits and hand tools
25. Lineman gear lot
26. Assorted Extension Cords
27. Assorted Power tool chargers
28. Pellet gun
29. Power inverters
30. Power Drills

31. *Angle grinders*
32. *Grinding discs*
33. *Circular saws*
34. *Jig Saw*
35. *Heat gun*
36. *Several pair of athletic shoes, clothes, hat*
37. *Car stereo supplies- speakers, amps, radios, amplifiers*
38. *Overhead work lights*
39. *Assorted drill bits and bit kits*
40. *Old Toy Memorabilia- Batman, Pokeman Cards, Yugiho, figures,*
41. *Tie down straps*
42. *Ropes*
43. *Pole saw*
44. *Camping supplies*
45. *Assorted Backpacks*
46. *Assorted Power tool batteries*
47. *Rotary tool kit*
48. *Hyperpress crimping tools*
49. *XBOX gaming consoles*
50. *PS3 gaming consoles*
51. *Gameboy systems*
52. *Nintendo DS systems*
53. *Assorted console and system games*
54. *Multi- meters*
55. *Gas Powered Auger*
56. *Plasma Cutter*
57. *Shop power tools*
58. *Battery Chargers*
59. *Automotive Tools*
60. *Floor drier*
61. *Automotive Gauges*
62. *Gas Chainsaws*
63. *Shop Lights*
64. *Battery powered hand tools*
65. *Power lawn and garden tools*
66. *Scales*
67. *Hydraulic Rams/presses*
68. *Various Jacks*
69. *Pop-up Canopies*
70. *Scaffolding*
71. *Aluminum Stands*
72. *Welding tools and accessories*
73. *Extension Cords*
74. *LED Light Bar*
75. *Lineman's Bag and accessories*
76. *Batteries*
77. *Pipe Clamps*
78. *Assorted Hand Tools*
79. *Pressure Washing Accessories*
80. *Elevator Wire*
81. *Horizontal Bandsaw*

Budget Vote (9/14/2026): 5 Yes 0 No 0 Absent
Funding Source: None

Motion approved by roll call vote 11 Yes 0 No 1 Absent. See Resolution 12.

David Anderson	Yes	James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

COUNTY MAYOR- MR. BILL ANDERSON: County Mayor, Mr. Bill Anderson stated he would bring the following item back next month:

A) Vote for Mayor's signature on Mobile Beacon contract with addendum for South Cheatham Library

County Mayor, Mr. Bill Anderson presented, motion was made by Mr. B.J. Hudspeth, seconded by Mr. Tim Williamson to approve the following:

A) Mayor's signature on Nonexclusive use agreement use of space for E-Waste Recycling between Cheatham County and City EWASTE, LLC (waiting on agreement changes)

Motion approved by voice vote 1 Absent. See Resolution 13.

County Mayor, Mr. Bill Anderson presented, motion was made by Mr. David Anderson, seconded by Mr. Tim Williamson to approve Mayor's appointments of Mr. Robert Hamm and Mr. Chester Hannah to the Board of Adjustments and Appeals.

Motion approved by voice vote 1 Absent. See Resolution 14.

COUNTY ATTORNEY – MR. MICHAEL BLIGH: County Attorney, Mr. Michael Bligh included the Current Rules regulating the Procedures of the Cheatham County Commission and Sample Rules of Procedure for the County Legislative Body from CTAS in the packet and stated it is required to that the Commission adopt new rules every 4 years. Mr. Bligh encouraged the Commission to look through the current rules and model rules to discuss at the next workshop meeting. Mr. Bligh gave an update on Reserve Deputies serving as a Constable stating there are no clear answers but it could pose potential issues.

OTHER COUNTY OFFICIALS

COUNTY TRUSTEE – MS. CINDY PERRY: Trustee's reports were included in the packet. Trustee's Surety Bond is on file in the Clerk's office and was included in the packet. Ms. Cindy Perry stated tax bills have gone out.

COUNTY CLERK – MS. ABBY SHORT: Elected and Appointed Officials Blanket Bond is on file in the Clerk's office. Oath's of offices received by County Clerk are on file in the Clerk's office.

REGISTER OF DEEDS – MS. CHRISSY HENDERSON: Ms. Chrissy Henderson gave an update on the Public Records Commission stating they try to meet every 6 months. Ms. Henderson sent out information about fraud with Ms. Cindy Perry's tax bills. Ms. Henderson gave an update on My Land Alert.

ROAD SUPERINTENDENT – MR. ROBERT E. BINKLEY: Mr. Robert E. Binkley gave an update on the state aid paving project beginning this week on Old Clarksville Pike. Mr. Binkley stated they are meeting with engineers to determine the best plan of action for the Lockertsville Bridge.

SHERIFF – MR. TIM BINKLEY: Sheriff's report was included in the packet.

SCHOOL BOARD – MS. STACY BROWN: Assistant Director, Ms. Robyn Miller provided a packet highlighting upcoming event. Ms. Miller announced the Cheatham High School Band will be playing when the ship arrives at Riverbluff Park on October 1, 2026 at 8:30 A.M.

COUNTY SERVICES

UT EXTENSION – MS. SIERRA KNAUSS: UT Extension Highlights were included in the packet. Ms. Sierra Knauss invited everyone to the Ag and Arts tour on Saturday, September 26, 2026.

VETERANS SERVICE – MS. ANGELA HUNT: Ms. Angela Hunt announced the Veterans Service Office partnered with Vietnam Veterans of America and applied for the "Wall that Heals" and have been chosen as a finalist. Ms. Hunt stated they hope to know by Veteran's Day if chosen.

ECONOMIC AND COMMUNITY DEVELOPMENT – MS. GINA ANZALDUA: Cheatham County Economic & Community Development & Tourism Department update included in the packet.

CHAMBER OF COMMERCE – MS. KELLY ELLIS: Ms. Ellis gave an update on the upcoming events for the Chamber and invited everyone to attend the annual Golf Tournament on September 24, 2026.

LIBRARY SERVICE – MS. MAY LINGNER: Ms. May Lingner presented statistics regarding the South Cheatham Library and the Cheatham County Public Library.

STANDING COMMITTEES

BEER BOARD: Ms. Diana Lovell stated they did meet and approved an on-premises permit for a game room in Joelton. Beer Board minutes are on file in the Clerk's office.

EMERGENCY SERVICES: Mr. B.J. Hudspeth stated they did not meet. Mr. Hudspeth announced Ms. Linda Nichols, Director of Cheatham County 911, received the Joe Haynes Award at the Tennessee Emergency Number Association (TENA) Conference. Mr. Hudspeth would like to recognize Ms. Linda Nichols at the next meeting. Chairman, Ms. Diana Lovell referred the recognition to the Calendar and Rules Committee.

CAPITAL IMPROVEMENTS: Capital Improvements presented, motion was made by Mr. Calton Blacker, seconded by Mr. David Anderson to approve replacing the Roof at Animal Control in the amount of $43,061.75.

Motion approved by roll call vote 11 Yes 0 No 1 Absent. See Resolution 15.

David Anderson	Yes	James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

CALENDAR, RULES AND NOMINATING: Calendar, Rules and Nominating presented, motion was made by Mr. David Anderson, seconded by Mr. Tim Williamson to approve the following changes to the Ag Committee:

1. *Appoint Mr. Jody Vann to replace Mr. Eugene O. Evans, Sr. through December 31, 2028*
2. *Appoint Mr. Clint Biggers to replace Mr. Mike Breedlove through December 31, 2028*
3. *Mr. Randy Noe, Ms. Melissa Riley, and Ms. Beth Carr to serve a 2 year term beginning January 1, 2027 through December 31, 2028*

Motion approved by voice vote 1 Absent. See Resolution 16.

Calendar, Rules and Nominating presented, motion was made by Mr. David Anderson, seconded by Mr. James E. Gupton, Jr. to approve the following Standing Committees as presented:

1. *Beer Board*
2. *Calendar & Rules*
3. *Road and Bridge*
4. *Technology*
5. *Emergency Services*
6. *Insurance Committee*
7. *VSO Committee*
8. *Public Records*
9. *Property Committee*

Motion approved by voice vote 1 Absent. See Resolution 17.

TECHNICAL COMMITTEE: Mr. Tim Williamson asked if the Courtroom lights could be fixed. Mr. Chris Gilmore wants to look into a mechanism for all Commissioners to push a button to vote at the same time that would help record votes. Mr. David Anderson wants to look into a finish for the tables the Commissioners use.

ROAD AND BRIDGE: Mr. Bob Binkley stated they will meet Thursday, October 1, 2026.

INDUSTRIAL DEVELOPMENT COMMITTEE: County Mayor, Mr. Bill Anderson, stated they did meet.

ANY OTHER NEW BUSINESS

Ms. Diana Lovell read a thank you note that was sent for all Commissioners from the family of Mr. Edwin Hogan.

CONSENT CALENDAR

Motion was made by Mr. Tim Williamson, seconded by Mr. David Anderson to approve the following Consent Agenda:

Notaries

Katelyn Busby	*Courtney Haines*	*Meridith Harlow*
William B. Lockert, III	*Alicia M. Mayes*	*Hannah Moulton*
Natalie J. Peneno		

Motion approved by voice vote 1 Absent. See Resolution 18.

ANNOUNCEMENTS AND STATEMENTS

Mr. Randy Noe invited everyone to the Cheatham County Historical and Genealogical Association chili cookoff Saturday, September 26, 2026.

Mr. Randy Noe stated he feels the raise given to elected officials on December 16, 2024 was unjust and he will be donating his extra $55 every month to a charitable organization. Mr. Noe stated he will be donating to the Quintenn Clark Foundation for September.

County Clerk, Ms. Abby Short invited everyone to attend the Charley's Climb Benefit on Saturday, September 26, 2026 from 2:00 P.M. to 6:00 P.M.

Chairman, Ms. Diana Lovell invited everyone to the Creeker's Ball on Saturday, September 26, 2026 beginning at 11:00 A.M.

There being no further business to discuss, motion was made by Mr. Tim Williamson, seconded by Mr. Calton Blacker to adjourn at 7:32 P.M.

Motion approved by voice vote 1 Absent. See Resolution 19.

County Clerk

Legislative Body Chairman

CHEATHAM COUNTY CLERK SEAL ORGANIZED MAY 1856

RESOLUTION: 1

RESOLUTION TITLE: Quorum

DATE: September 21, 2026

MOTION BY:

SECONDED BY:

COMPLETED RESOLUTION:

BE IT THEREFORE RESOLVED, That the Cheatham County Legislative Body meeting in Regular Session this the 21st day of September 2026 in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee, WHEREAS, There being Eleven Commissioners present a quorum is declared.

RECORD: Approved by roll call vote

David Anderson	Present	James E. Gupton, Jr.	Present
Calton Blacker	Present	Walter Weakley	Absent
Randy Noe	Present	Diana Pike Lovell	Present
Tim Williamson	Present	Jody Vann	Present
Chris Gilmore	Present	Clint Biggers	Present
B.J. Hudspeth	Present	James Hedgepath	Present

CHEATHAM COUNTY MAYOR'S REMARKS:

Bill Anderson, County Mayor

CHEATHAM COUNTY CLERK'S ACKNOWLEDGMENT: _____

I, Abby Short, do hereby certify that I am the duly authorized and acting County Clerk of Cheatham County, Tennessee. And as such official, I further certify that this resolution was duly passed in open court and offered for signature to the Honorable Bill Anderson, County Mayor; that this resolution was promptly and fully recorded and is open to public inspection.

Witness, My official signature and seal of said county, this 25th day of September 2026.

CHEATHAM COUNTY CLERK SEAL ORGANIZED MAY 1856

Abby Short, County Clerk

RESOLUTION: 2

RESOLUTION TITLE: To Approve Agenda As Amended

DATE: September 21, 2026

MOTION BY: Mr. David Anderson

SECONDED BY: Mr. Jody Vann

COMPLETED RESOLUTION:

BE IT THEREFORE RESOLVED, That the Cheatham County Legislative Body meeting in Regular Session this the 21st day of September 2026 in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee, WHEREAS, the amended agenda for the September 21, 2026 Legislative Body meeting is approved by adding the following:

1. Mr. Ed Greer – update about the Jail
2. Mr. Mike Russell with Solid Waste under Comments from Elected Officials

RECORD: Approved by voice vote 1 Absent

David Anderson	James E. Gupton, Jr.	
Calton Blacker	Walter Weakley	Absent
Randy Noe	Diana Pike Lovell	
Tim Williamson	Jody Vann	
Chris Gilmore	Clint Biggers	
B.J. Hudspeth	James Hedgepath	

CHEATHAM COUNTY MAYOR'S REMARKS:

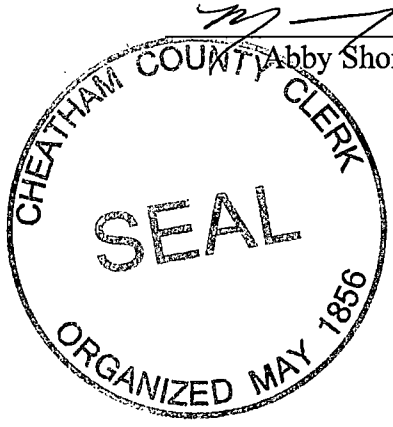
Bill Anderson, County Mayor

CHEATHAM COUNTY CLERK'S ACKNOWLEDGMENT:

I, Abby Short, do hereby certify that I am the duly authorized and acting County Clerk of Cheatham County, Tennessee. And as such official, I further certify that this resolution was duly passed in open court and offered for signature to the Honorable Bill Anderson, County Mayor; that this resolution was promptly and fully recorded and is open to public inspection.

Witness, My official signature and seal of said county, this 25th day of September 2026.

Abby Short, County Clerk



RESOLUTION: 3

RESOLUTION TITLE: To Approve Minutes

DATE: September 21, 2026

MOTION BY: Mr. Tim Williamson

SECONDED BY: Mr. Calton Blacker

COMPLETED RESOLUTION:

BE IT THEREFORE RESOLVED, That the Cheatham County Legislative Body meeting in Regular Session this the 21st day of September 2026, in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee, WHEREAS, the Minutes from the August 17, 2026 Regular Session Legislative Body and the September 8, 2026 Special Called Session Meetings are approved.

RECORD: Approved by voice vote 2 Absent

David Anderson		James E. Gupton, Jr.	
Calton Blacker		Walter Weakley	Absent
Randy Noe		Diana Pike Lovell	
Tim Williamson		Jody Vann	
Chris Gilmore		Clint Biggers	
B.J. Hudspeth	Absent	James Hedgepath	

CHEATHAM COUNTY MAYOR'S REMARKS:

Bill Anderson, County Mayor

CHEATHAM COUNTY CLERK'S ACKNOWLEDGMENT:

I, Abby Short, do hereby certify that I am the duly authorized and acting County Clerk of Cheatham County, Tennessee. And as such official, I further certify that this resolution was duly passed in open court and offered for signature to the Honorable Bill Anderson, County Mayor; that this resolution was promptly and fully recorded and is open to public inspection

Witness, My official signature and seal of said county, this 25th day of September 2026.

Abby Short, County Clerk



RESOLUTION: 4

RESOLUTION TITLE: To Reconsider Zone Change Request For Andres Felipes Silva Gomez At The October Meeting

DATE: September 21, 2026

MOTION BY: Mr. Chris Gilmore

SECONDED BY: Mr. James Hedgepath

COMPLETED RESOLUTION:

BE IT THEREFORE RESOLVED, That the Cheatham County Legislative Body meeting in Regular Session this the 21st day of September 2026 in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee, WHEREAS, to reconsider at the October meeting the zone change request for Andres Felipe Silva Gomes from Agriculture to R-1 for Map 3, Parcel 60. Property is located at 4935 Thomasville Rd., in the 3rd Voting District and is not in a Special Flood Hazard Area.

RECORD: Approved by roll call vote 11 Yes 0 No 1 Absent

David Anderson	Yes	James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

CHEATHAM COUNTY MAYOR'S REMARKS:

Bill Anderson, County Mayor

CHEATHAM COUNTY CLERK'S ACKNOWLEDGMENT:_____
I, Abby Short, do hereby certify that I am the duly authorized and acting County Clerk of Cheatham County, Tennessee. And as such official, I further certify that this resolution was duly passed in open court and offered for signature to the Honorable Bill Anderson, County Mayor; that this resolution was promptly and fully recorded and is open to public inspection.

Witness, My official signature and seal of said county, this 25th day of September 2026.

Abby Short, County Clerk



RESOLUTION: 5

RESOLUTION TITLE: To Approve The Zone Change Request For Desmond Brookins From Agriculture To R-1 For Map 41, Parcel 40.02

DATE: September 21, 2026

MOTION BY: Mr. Tim Williamson

SECONDED BY: Mr. Chris Gilmore

COMPLETED RESOLUTION:

BE IT THEREFORE RESOLVED, That the Cheatham County Legislative Body meeting in Regular Session this the 21st day of September 2026 in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee, WHEREAS, to approve the zone change request for Desmond Brooks from Agriculture to R-1 for Map 41, Parcel 40.02. Property is located at 1065 Cagle Rd., in the 2nd Voting District and is not in a Special Flood Hazard Area.

RECORD: Approved by roll call vote 11 Yes 0 No 1 Absent

David Anderson	Yes	James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

CHEATHAM COUNTY MAYOR'S REMARKS:

Bill Anderson, County Mayor

CHEATHAM COUNTY CLERK'S ACKNOWLEDGMENT:

I, Abby Short, do hereby certify that I am the duly authorized and acting County Clerk of Cheatham County, Tennessee. And as such official, I further certify that this resolution was duly passed in open court and offered for signature to the Honorable Bill Anderson, County Mayor; that this resolution was promptly and fully recorded and is open to public inspection.

Witness, My official signature and seal of said county, this 25th day of September 2026.

CHEATHAM COUNTY CLERK SEAL ORGANIZED MAY 1856

Abby Short, County Clerk

RESOLUTION: 6

RESOLUTION TITLE: To Approve The Zone Change Request For James Gupton Jr., And Michael Robert Gupton From Agriculture To R-1 For A 2.01-Acre Portion Of Map 14, Parcel 14

DATE: September 21, 2026

MOTION BY: Mr. B.J. Hudspeth

SECONDED BY: Mr. Tim Williamson

COMPLETED RESOLUTION:

BE IT THEREFORE RESOLVED, That the Cheatham County Legislative Body meeting in Regular Session this the 21st day of September 2026 in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee, WHEREAS, to approve the zone change request for James Gupton, Jr. and Michael Robert Gupton from Agriculture to R-1 for a 2.01-acre portion of Map 14, Parcel 14. Property is located on Hinton Rd., in the 4th Voting District and is not in a Special Flood Hazard Area.

RECORD: Approved by roll call vote 11 Yes 0 No 1 Absent

David Anderson	Yes	©James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

© I have a conflict of interest in the proposal about to be voted. However, I declare that my argument and my vote answer only to my conscience and to my obligation to my constituents and the citizens this body represents.

CHEATHAM COUNTY MAYOR'S REMARKS:

Bill Anderson, County Mayor

CHEATHAM COUNTY CLERK'S ACKNOWLEDGMENT:_____

I, Abby Short, do hereby certify that I am the duly authorized and acting County Clerk of Cheatham County, Tennessee. And as such official, I further certify that this resolution was duly passed in open court and offered for signature to the Honorable Bill Anderson, County Mayor; that this resolution was promptly and fully recorded and is open to public inspection.

Witness, My official signature and seal of said county, this 25th day of September 2026.

Abby Short, County Clerk

CHEATHAM COUNTY CLERK
SEAL
ORGANIZED MAY 1856

RESOLUTION: 7

RESOLUTION TITLE: Resolution Authorizing The Application For Project Harpeth Grant From The Bureau Of Justice

DATE: September 21, 2026

MOTION BY: Mr. Jody Vann

SECONDED BY: Mr. David Anderson

COMPLETED RESOLUTION:

BE IT THEREFORE RESOLVED, That the Cheatham County Legislative Body meeting in Regular Session this the 21st day of September 2026 in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee, WHEREAS, to authorize the application for Project Harpeth Grant through the Bureau of Justice.

RECORD: Approved by roll call vote 11 Yes 0 No 1 Absent

David Anderson	Yes	James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

CHEATHAM COUNTY MAYOR'S REMARKS:

Bill Anderson, County Mayor

CHEATHAM COUNTY CLERK'S ACKNOWLEDGMENT:

I, Abby Short, do hereby certify that I am the duly authorized and acting County Clerk of Cheatham County, Tennessee. And as such official, I further certify that this resolution was duly passed in open court and offered for signature to the Honorable Bill Anderson, County Mayor; that this resolution was promptly and fully recorded and is open to public inspection.

Witness, My official signature and seal of said county, this 25th day of September 2026.

CHEATHAM COUNTY CLERK SEAL ORGANIZED MAY 1856

Abby Short, County Clerk

RESOLUTION: 8

RESOLUTION TITLE: To Authorize The Following Budget Amendments For The County General Fund

DATE: September 21, 2026

MOTION BY: Mr. Tim Williamson

SECONDED BY: Mr. David Anderson

COMPLETED RESOLUTION:

BE IT THEREFORE RESOLVED, That the Cheatham County Legislative Body meeting in Regular Session this the 21st day of September 2026 in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee, WHEREAS, to authorize the following budget amendments for the County General Fund:

NOTE: The following amendment is to move funds from a reserve for use in the 2026-2027 fiscal year

---

Ambulance/Emergency Medical Services

101 – 34730 – 07	Assigned for Public Health and Welfare	$500.00	
101 – 55130 – 599 – 03	Other Charges – Donations		$500.00

Transfer funds from the EMS Donation Reserve to cover expenses for fiscal year 2026-2027

Sheriff's Department

101 – 34725 – 03	Assigned for Public Safety	$16,192.04	
101 – 54110 – 716	Other Charges – Equipment		$16,192.04

Transfer funds from the Sheriff's Law Enforcement Grant reserve to cover expenses associated with the TLETA Training Grant for fiscal year 2026-2027

Sheriff's Department

101 – 34625 – 08	Committed for Public Safety	$1,434.24	
101 – 54110 – 499 – EVENT	Other Supplies and Materials - Events		$1,434.24

Transfer funds from the Sheriff's Donation Reserve from unused contributions made by AO Smith to the Cheatham County Sheriff's Department to fund their annual Christmas event

---

NOTE: Other amendments

American Rescue Plan Act Expenditures / Public Utility Projects

101 – 47403	American Rescue Plan Act Grant	$21,650.88	
101 – 91170 – 799	Other Capital Outlay		$21,650.88

Transfer ARP TDEC Utilities Grant Funds received to the expenditure line it will be paid from (payable to Cheatham County Waste Water Authority) – pass through grant

---

Ambulance/Emergency Medical Services

101 – 43190 – EMS	Other General Service Charges	$1,020.00	
101 – 55130 – 164	Attendants		$1,020.00

Transfer revenue collected for EMS service for the Riverbluff Triathlon to reimburse payroll expenses

---

Special Patrols/Jail

101 – 34725 – 02	Assigned for Public Safety	$3,300.00	
101 – 54110 – 499	Other supplies and Materials		$3,300.00

Transfer funds from the Litter Removal Grant Reserve to purchase a carport for the Sheriff's Office

---

Budget Vote (9/14/2026): 5 Yes 0 No 0 Absent
Funding Source: Various

RECORD: Approved by roll call vote 11 Yes 0 No 1 Absent

David Anderson	Yes	James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

CHEATHAM COUNTY MAYOR'S REMARKS:

Bill Anderson, County Mayor

CHEATHAM COUNTY CLERK'S ACKNOWLEDGMENT: _____

I, Abby Short, do hereby certify that I am the duly authorized and acting County Clerk of Cheatham County, Tennessee. And as such official, I further certify that this resolution was duly passed in open court and offered for signature to the Honorable Bill Anderson, County Mayor; that this resolution was promptly and fully recorded and is open to public inspection.

Witness, My official signature and seal of said county, this 25th day of September 2026.

CHEATHAM COUNTY CLERK SEAL ORGANIZED MAY 1856

Abby Short, County Clerk

RESOLUTION: 9

RESOLUTION TITLE: To Authorize The Following Budget Amendments For The Highway/Public Works Fund

DATE: September 21, 2026

MOTION BY: Mr. Tim Williamson

SECONDED BY: Mr. Chris Gilmore

COMPLETED RESOLUTION:

BE IT THEREFORE RESOLVED, That the Cheatham County Legislative Body meeting in Regular Session this the 21st day of September 2026 in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee, WHEREAS, to authorize the following budget amendments for the Highway/Public Works Fund:

Highway Department

131-34550	Fund Balance	$300,000.00	
131-62000-399	Other Contracted Services		$200,000.00
131-62000-404	Asphalt- Hot Mix		$100,000.00

Transfer $300,000 from Fund Balance - $200,000 to Other Contracted Services and $100,000 to Asphalt Hot Mix.

Budget Vote (9/14/2026): 5 Yes 0 No 0 Absent
Funding Source: Various

RECORD: Approved by roll call vote 11 Yes 0 No 1 Absent

David Anderson	Yes	James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

CHEATHAM COUNTY MAYOR'S REMARKS:

Bill Anderson, County Mayor

CHEATHAM COUNTY CLERK'S ACKNOWLEDGMENT: _____

I, Abby Short, do hereby certify that I am the duly authorized and acting County Clerk of Cheatham County, Tennessee. And as such official, I further certify that this resolution was duly passed in open court and offered for signature to the Honorable Bill Anderson, County Mayor; that this resolution was promptly and fully recorded and is open to public inspection.

Witness, My official signature and seal of said county, this 25th day of September 2026.

Abby Short, County Clerk

CHEATHAM COUNTY CLERK
SEAL
ORGANIZED MAY 1856

RESOLUTION: 10

RESOLUTION TITLE: To Authorize The Following Budget Amendments For The Board Of Education

DATE: September 21, 2026

MOTION BY: Mr. Chris Gilmore

SECONDED BY: Mr. Calton Blacker

COMPLETED RESOLUTION:

BE IT THEREFORE RESOLVED, That the Cheatham County Legislative Body meeting in Regular Session this the 21st day of September 2026 in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee, WHEREAS, to authorize the following budget amendments for the Board of Education:

NOTE: The following amendments were added per Chairman Lovell and attorney Bligh requested by Tara Watson.

Board of Education

177–E–91300–799–000–00000–051	$250,000.00	
177–R–49800–000–000–00000–000		$250,000.00

Funds for Safety Cameras

Board of Education
Fund 141 Summer Learning Camp Carryover
$85,283.14 – to be provided next meeting, pending state approval

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Board of Education

Fund 141 Innovative School Model Carryover	$285,969.00	
141-E-71100-429-500–00000-000 ISM Carryover Budget Revision		$ 24,600.00
141-E-72130-524-500-00000-000 ISM Carryover Budget Revision		$ 6,645.00
141-E-76100-706-500-00000-000 ISM Carryover Budget Revision		$ 254,724.00

Board of Education
Fund 141 Public School Security Grant Carryover
$97,794.87- to be provided next meeting, pending state approval.

Board of Education

Fund 141 State Special Education Preschool Grant	$11,203.59	
State SPED Preschool Grant		$3,000.00
State SPED Preschool Grant		$1,203.59
State SPED Preschool Grant		$7,000.00

Board of Education Vote: 6 YES 0 No

RECORD: Approved by roll call vote 11 Yes 0 No 1 Absent

David Anderson	Yes	James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

CHEATHAM COUNTY MAYOR'S REMARKS:

Bill Anderson, County Mayor

CHEATHAM COUNTY CLERK'S ACKNOWLEDGMENT: _____
I, Abby Short, do hereby certify that I am the duly authorized and acting County Clerk of Cheatham County, Tennessee. And as such official, I further certify that this resolution was duly passed in open court and offered for signature to the Honorable Bill Anderson, County Mayor; that this resolution was promptly and fully recorded and is open to public inspection.

Witness, My official signature and seal of said county, this 25th day of September 2026.

Abby Short, County Clerk

CHEATHAM COUNTY CLERK
SEAL
ORGANIZED MAY 1856

RESOLUTION: 11

RESOLUTION TITLE: To Authorize The Following Surplus For The Other Capital Projects – Vehicles

DATE: September 21, 2026

MOTION BY: Mr. Tim Williamson

SECONDED BY: Mr. Calton Blacker

COMPLETED RESOLUTION:

BE IT THEREFORE RESOLVED, That the Cheatham County Legislative Body meeting in Regular Session this the 21st day of September 2026 in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee, WHEREAS, to authorize the surplus of the following county assets to be transferred to the Cheatham County Highway Department:

Department: Sheriff's Department

Year / Make / Model:	2018 Dodge Ram 2500
VIN:	3C6TR5HT8JG377677
Mileage:	76,170

Once approved for surplus, vehicles will be transferred to the Cheatham County Highway Department

Department: EMS

Year / Make / Model:	2019 Ford F-450 Ambulance
VIN:	1FDUF4GT3KDA00380
Mileage:	205,267

Once approved for surplus, vehicles will be transferred to the Cheatham County Highway Department

---

Budget Vote (9/14/2026): 5 Yes 0 No 0 Absent
Funding Source: None

BE IT THEREFORE RESOLVED that the Cheatham County Legislative Body meeting in regular session this the 21st day of September 2026, in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee: Authorize the surplus of the following county assets to be sold or disposed of, and receipt proceeds of sale to Other Capital Projects – Vehicles Fund: 178-44530 (Sale of Equipment):

Department: Sheriff's Department

Year / Make / Model:	2019 Ford Explorer
VIN:	1FM5K8ARXKGB14220
Mileage:	114,413

Year / Make / Model:	2019 Ford Explorer
VIN:	1FM5K8AR1KGB14218
Mileage:	134,783

Year / Make / Model:	2016 Ford Explorer
VIN:	1FM5K8AR0GGC37208
Mileage:	136,836

Year / Make / Model:	2015 Ford Explorer
VIN:	1FM5K8AR9FGC68276
Mileage:	202,367

Once approved for surplus, vehicles will be sold at auction.

Department: Sheriff's Department

Year / Make / Model:	2023 Ford Explorer
VIN:	1FM5K8AB2PGA33691
Mileage:	29,570

This vehicle was totaled on I-40 after being involved in an accident with a tour bus. The county purchased it from the insurance company for parts and have used all of the available parts that we can utilize. Once approved for surplus, what remains of the vehicle will be sold at auction.

Budget Vote (9/14/2026): 5 Yes 0 No 0 Absent
Funding Source: None

RECORD: Approved by roll call vote 11 Yes 0 No 1 Absent

David Anderson	Yes	James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

CHEATHAM COUNTY MAYOR'S REMARKS:

Bill Anderson, County Mayor

CHEATHAM COUNTY CLERK'S ACKNOWLEDGMENT: _____

I, Abby Short, do hereby certify that I am the duly authorized and acting County Clerk of Cheatham County, Tennessee. And as such official, I further certify that this resolution was duly passed in open court and offered for signature to the Honorable Bill Anderson, County Mayor; that this resolution was promptly and fully recorded and is open to public inspection.

Witness, My official signature and seal of said county, this 25th day of September 2026.

_____

Abby Short, County Clerk



RESOLUTION: 12

RESOLUTION TITLE: To Authorize The Following Surplus For The County General Fund

DATE: September 21, 2026

MOTION BY: Mr. B.J. Hudspeth

SECONDED BY: Mr. David Anderson

COMPLETED RESOLUTION:

BE IT THEREFORE RESOLVED, That the Cheatham County Legislative Body meeting in Regular Session this the 21st day of September 2026 in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee, WHEREAS, to authorize the surplus of the following county assets to be sold or disposed of, and receipt proceeds of sale to County General: 101-44530 (Sale of Equipment):

Department: Jail

Items: Lot #5 – 2 Metal Food Tray Warming Carts
Lot #12 – 2 Metal Sheet pan Rack
Lot #9 – Burner American Range Gas Stove
Lot #11 – 3 Bay Commercial Sink
Lot #10 – Vulcan Flat Top Grill
Lot #4 – Metal Food Prep Table
Lot #15 – Hand Sink with Foot Valves
Lot #2 – Majestic Convection Oven
Lot #6 – Prep Pal Heavy Metal Mixer
Lot #7 – Globe Food Slicer
Lot #13 – Commercial Table with Sink
Lot #3 – Commercial Mixer and 3 Commercial Slicers
Lot #16 – Kratos Single Fridge (Does Not Keep Temp)
Lot #17 – Economy 2 Door Freezer
Lot #19 – 5 Metal Shelves
Lot #18 – Hoshizaki 1 Door Freezer (Inoperable)

Once approved for surplus, items will be sold at auction.

Department: Sheriff's Department

1. Laptop case
2. Acer laptop
3. Asus laptop
4. Lenovo laptop
5. Military Surplus Gear- .410 barrel, rifle cleaning supplies, flashlights, molle gear
6. Rifle magazines
7. Pistol Magazines

8. Compass
9. Rifle Foregrip
10. Rifle Buttstock
11. Kukri SOG Knife
12. Hatchet
13. Lockpick Set
14. DStike WiFi attacking watch
15. Assorted Jewelry
16. Amazon Kindle
17. Computer supplies and accessories
18. Assorted hand tools
19. Cobra radios
20. Several pair of binoculars
21. Backpacks
22. Watches
23. Various brand power tools – drills, saws, lights
24. Assorted tool kits and hand tools
25. Lineman gear lot
26. Assorted Extension Cords
27. Assorted Power tool chargers
28. Pellet gun
29. Power inverters
30. Power Drills
31. Angle grinders
32. Grinding discs
33. Circular saws
34. Jig Saw
35. Heat gun
36. Several pair of athletic shoes, clothes, hat
37. Car stereo supplies- speakers, amps, radios, amplifiers
38. Overhead work lights
39. Assorted drill bits and bit kits
40. Old Toy Memorabilia- Batman, Pokeman Cards, Yugiho, figures,
41. Tie down straps
42. Ropes
43. Pole saw
44. Camping supplies
45. Assorted Backpacks
46. Assorted Power tool batteries
47. Rotary tool kit
48. Hyperpress crimping tools
49. XBOX gaming consoles
50. PS3 gaming consoles
51. Gameboy systems
52. Nintendo DS systems
53. Assorted console and system games
54. Multi- meters
55. Gas Powered Auger
56. Plasma Cutter
57. Shop power tools
58. Battery Chargers

59. Automotive Tools
60. Floor drier
61. Automotive Gauges
62. Gas Chainsaws
63. Shop Lights
64. Battery powered hand tools
65. Power lawn and garden tools
66. Scales
67. Hydraulic Rams/presses
68. Various Jacks
69. Pop-up Canopies
70. Scaffolding
71. Aluminum Stands
72. Welding tools and accessories
73. Extension Cords
74. LED Light Bar
75. Lineman's Bag and accessories
76. Batteries
77. Pipe Clamps
78. Assorted Hand Tools
79. Pressure Washing Accessories
80. Elevator Wire
81. Horizontal Bandsaw

Once approved for surplus, items will be sold at auction.

Budget Vote (9/14/2026): 5 Yes 0 No 0 Absent
Funding Source: None

RECORD: Approved by roll call vote 11 Yes 0 No 1 Absent

David Anderson	Yes	James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

CHEATHAM COUNTY MAYOR'S REMARKS:



Bill Anderson, County Mayor

CHEATHAM COUNTY CLERK'S ACKNOWLEDGMENT: _____

I, Abby Short, do hereby certify that I am the duly authorized and acting County Clerk of Cheatham County, Tennessee. And as such official, I further certify that this resolution was duly passed in open court and offered for signature to the Honorable Bill Anderson, County Mayor; that this resolution was promptly and fully recorded and is open to public inspection.

Witness, My official signature and seal of said county, this 25th day of September 2026.

Abby Short, County Clerk

CHEATHAM COUNTY CLERK SEAL ORGANIZED MAY 1856

RESOLUTION: 13

RESOLUTION TITLE: To Approve Mayor's Signature On Nonexclusive Use Agreement Use Of Space For E-Waste Recycling Between Cheatham County And City EWASTE, LLC

DATE: September 21, 2026

MOTION BY: Mr. B.J. Hudspeth

SECONDED BY: Mr. Tim Williamson

COMPLETED RESOLUTION:

BE IT THEREFORE RESOLVED, That the Cheatham County Legislative Body meeting in Regular Session this the 21st day of September 2026 in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee, WHEREAS, the Mayor's signature on Nonexclusive use agreement use of space for E-Waste Recycling between Cheatham County and City EWASTE, LLC is approved. *(waiting on agreement changes)*

A copy of the Agreement is attached.

RECORD: Approved by voice vote 1 Absent

David Anderson	James E. Gupton, Jr.	
Calton Blacker	Walter Weakley	Absent
Randy Noe	Diana Pike Lovell	
Tim Williamson	Jody Vann	
Chris Gilmore	Clint Biggers	
B.J. Hudspeth	James Hedgepath	

CHEATHAM COUNTY MAYOR'S REMARKS:

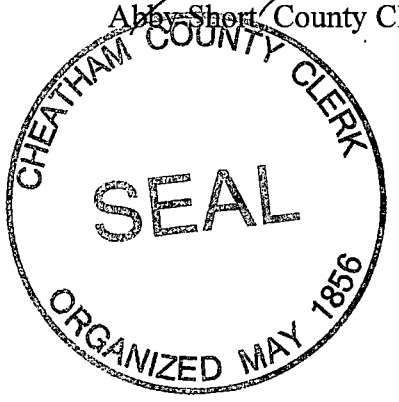
Bill Anderson, County Mayor

CHEATHAM COUNTY CLERK'S ACKNOWLEDGMENT:

I, Abby Short, do hereby certify that I am the duly authorized and acting County Clerk of Cheatham County, Tennessee. And as such official, I further certify that this resolution was duly passed in open court and offered for signature to the Honorable Bill Anderson, County Mayor; that this resolution was promptly and fully recorded and is open to public inspection.

Witness, My official signature and seal of said county, this 25th day of September 2026.

Abby Short, County Clerk



NONEXCLUSIVE USE AGREEMENT
USE OF SPACE FOR E-WASTE RECYCLING

THIS NONEXCLUSIVE USE AGREEMENT ("Agreement") is made by and between CHEATHAM COUNTY, TENNESSEE ("County"), a county governmental entity of the State of Tennessee, and CITY EWASTE, LLC, a Tennessee limited liability company with its principal place of business at 1209 Lakeview Dr., Suite 100, Franklin, TN 37067 ("User"), for use of space at County recycling convenience centers ("Centers") for the collection and recycling of used and unwanted electronics ("e-waste").

1. PREMISES. County grants to User, and User accepts, a nonexclusive, revocable license to use space at the Centers identified in Exhibit A (the "Premises") for the collection of e-waste. The parties will begin with the two (2) Centers listed in Exhibit A and may add up to three (3) additional Centers by written amendment to Exhibit A signed by both parties. User accepts the Premises in "as is" condition following its own inspection. County shall provide User at least ten (10) days' prior written notice before relocating the Premises or removing any County-provided containers or equipment from User's use, except in cases of emergency or immediate safety concern. User shall keep its area of the Premises clean and orderly, shall not disrupt the operation of the Centers, and shall promptly notify County of any injury requiring medical attention, damage to equipment, or condition affecting the safe operation of the Premises.

2. TERM. The initial term of this Agreement begins October 1, 2026 and ends September 30, 2027. Thereafter, this Agreement automatically renews for successive one (1) year terms unless either party gives written notice of non-renewal at least thirty (30) days before the end of the then-current term, or unless earlier terminated under Section 7 or Section 8.

3. FEES; ANNUAL REVIEW. For the initial term, no monetary compensation shall be expected or received by either party, and each party bears its own costs. Not less than ninety (90) days before the end of the initial term or any renewal term, either party may request in writing a review of the compensation structure for the following term, and the parties shall negotiate any such request in good faith. If the parties do not reach a new written agreement on compensation, this Agreement continues under its existing terms.

4. USE - OPERATIONS. User shall furnish the labor, equipment, bins, containers, vehicles, and expertise necessary for the collection, storage, transportation, and recycling of e-waste collected at the Premises, at no cost to County or its residents. User shall conduct its operations lawfully and in a manner that does not prevent or inhibit other authorized uses of the Centers.

5. COUNTY WEBSITE LINK AND ONLINE MAP/GPS LOCATIONS.

A. *County Website Link.* For each Center at which User operates under this Agreement, County shall place and maintain, on the County webpage for that Center (or on the County's solid waste/recycling webpage referencing that Center), a hyperlink to https://www.citycwaste.com, within seven (7) days of the commencement of operations at that Center and for so long as User operates there.

B. *Online Map/GPS Locations.* For each Center at which User operates under this Agreement, User will register and maintain location as having a "City eWaste - Cheatham" drop-off location on Google maps, Apple maps, and any other GPS mapping software. Use of these Centers will remain restricted to Cheatham County residents.

6. PUBLICITY; REPORTING; TRAINING.

A. *Press Releases.* User shall prepare and distribute press releases and public communications regarding the e-waste program at no cost to County. County shall have the opportunity to review and approve any reference to County before release, such approval not to be unreasonably withheld or delayed.

B. *Monthly Quotes.* Upon User's request, County shall provide User with one (1) brief quote or statement per month from County or its representatives for use in User's reports, press releases, and promotional materials. User shall not attribute any statement to County without County's prior approval of the specific content.

C. *Reporting.* User shall provide County a quarterly report of the weight of e-waste diverted from the landfill under this Agreement, within thirty (30) days after each calendar quarter.

D. *Training.* User will offer, at no cost to County, an orientation and training session for Center staff following commencement of operations, and annually thereafter upon County's request.

7. TERMINATION FOR CONVENIENCE. Either party may terminate this Agreement without cause by giving the other party at least ninety (90) days' prior written notice.

8. TERMINATION FOR CAUSE. If either party materially breaches this Agreement, the non-breaching party shall provide written notice describing the breach, and the breaching party shall have fifteen (15) calendar days to cure. If the breach is not cured within that period, the non-breaching party may terminate this Agreement and pursue available remedies.

9. EFFECT OF TERMINATION. Upon termination or expiration, User shall remove its equipment and personal property from the Premises within thirty (30) days. Property remaining thereafter, following County's written notice of intent to treat it as abandoned, may be disposed of or stored by County at User's reasonable expense.

10. INDEMNIFICATION. Each party shall indemnify, defend, and hold harmless the other party and its officers, employees, and agents from and against claims, damages, losses, and expenses, including reasonable attorney's fees, to the extent arising out of the negligent acts or omissions or willful misconduct of the indemnifying party or its employees, volunteers, or agents in connection with this Agreement. Neither party shall be liable to the other except to the extent caused by its own negligence or willful misconduct.

11. INSURANCE. User shall maintain commercial general liability insurance with limits of not less than $1,000,000 per occurrence and $2,000,000 in the aggregate, automobile liability insurance as required by law, and workers' compensation insurance as required by Tennessee law.

12. COMPLIANCE WITH LAWS. User shall maintain all permits and licenses required for its operations and shall comply with all applicable federal, state, and local laws, regulations, and ordinances, including OSHA requirements, regulations of the Tennessee Department of Environment and Conservation governing the transport, handling, and recycling of e-waste, the Americans with Disabilities Act, and all applicable non-discrimination and employment laws.

13. HAZARDOUS MATERIAL. User shall not bring upon the Premises any material defined by law as hazardous; provided, however, that e-waste collected, handled, transported, and recycled by User in the

ordinary course of its operations, and in compliance with applicable law, shall not be deemed hazardous material for purposes of this section.

14. APPROPRIATIONS. This Agreement is subject to continued appropriations by the appropriate legislative body. If this Agreement is terminated or not renewed due to lack of appropriations, County shall provide User the same notice and wind-down process set forth in Section 7.

15. MISCELLANEOUS. Nothing in this Agreement creates a partnership, joint venture, or agency relationship between the parties. Neither party may assign this Agreement without the other party's written consent. This Agreement is governed by the laws of the State of Tennessee. This Agreement, together with Exhibit A, is the entire agreement between the parties and may be amended only in a writing signed by both parties' duly authorized representatives.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized representatives as of the dates below.

COUNTY:	**USER:**
Cheatham County, Tennessee	City eWaste, LLC
_____	_____
Cheatham County Mayor	Signature
_____	_____
Date	Matthew Rogers, Owner/CEO
_____	_____
Solid Waste Director	Date
_____	
Cheatham County Attorney (approved for form)	

EXHIBIT A — CENTERS

User is licensed to operate at the following Centers. Up to three (3) additional Centers may be added by written amendment signed by both parties.

1. 2791 Sam's Creek Rd, Pegram, TN 37143 (name and address)

2. 439 Thompson Rd, Ashland City, TN 37015 (name and address)

3. _____ (name and address)

4. _____ (name and address)

5. _____ (name and address)

RESOLUTION: 14

RESOLUTION TITLE: To Approve Mayor's Appointments Of Mr. Robert Hamm and Mr. Chester Hannah To The Cheatham County Board Of Adjustments And Appeals

DATE: September 21, 2026

MOTION BY: Mr. David Anderson

SECONDED BY: Mr. Tim Williamson

COMPLETED RESOLUTION:

BE IT THEREFORE RESOLVED, That the Cheatham County Legislative Body meeting in Regular Session this the 21st day of September 2026 in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee, WHEREAS, the Mayor's appointments of Mr. Robert Hamm and Mr. Chester Hannah to the Cheatham County Board of Adjustments and Appeals with a term beginning 7/1/2026 and ending 6/30/2030 are approved.

RECORD: Approved by voice vote 1 Absent

David Anderson	James E. Gupton, Jr.	
Calton Blacker	Walter Weakley	Absent
Randy Noe	Diana Pike Lovell	
Tim Williamson	Jody Vann	
Chris Gilmore	Clint Biggers	
B.J. Hudspeth	James Hedgepath	

CHEATHAM COUNTY MAYOR'S REMARKS:

Bill Anderson, County Mayor

CHEATHAM COUNTY CLERK'S ACKNOWLEDGMENT:_____
I, Abby Short, do hereby certify that I am the duly authorized and acting County Clerk of Cheatham County, Tennessee. And as such official, I further certify that this resolution was duly passed in open court and offered for signature to the Honorable Bill Anderson, County Mayor; that this resolution was promptly and fully recorded and is open to public inspection.

Witness, My official signature and seal of said county, this 25th day of September 2026.

Abby Short, County Clerk



RESOLUTION: 15

RESOLUTION TITLE: To Approve Replacing The Roof At Animal Control In The Amount Of $43,061.75

DATE: September 21, 2026

MOTION BY: Mr. Calton Blacker

SECONDED BY: Mr. David Anderson

COMPLETED RESOLUTION:

BE IT THEREFORE RESOLVED, That the Cheatham County Legislative Body meeting in Regular Session this the 21st day of September 2026 in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee, WHEREAS, the replacement of the roof at Animal Control in the amount of $43,061.75 is approved.

RECORD: Approved by roll call vote 11 Yes 0 No 1 Absent

David Anderson	Yes	James E. Gupton, Jr.	Yes
Calton Blacker	Yes	Walter Weakley	Absent
Randy Noe	Yes	Diana Pike Lovell	Yes
Tim Williamson	Yes	Jody Vann	Yes
Chris Gilmore	Yes	Clint Biggers	Yes
B.J. Hudspeth	Yes	James Hedgepath	Yes

CHEATHAM COUNTY MAYOR'S REMARKS:

Bill Anderson, County Mayor

CHEATHAM COUNTY CLERK'S ACKNOWLEDGMENT:

I, Abby Short, do hereby certify that I am the duly authorized and acting County Clerk of Cheatham County, Tennessee. And as such official, I further certify that this resolution was duly passed in open court and offered for signature to the Honorable Bill Anderson, County Mayor; that this resolution was promptly and fully recorded and is open to public inspection.

Witness, My official signature and seal of said county, this 25th day of September 2026.

CHEATHAM COUNTY CLERK SEAL ORGANIZED MAY 1856

Abby Short, County Clerk

RESOLUTION: 16

RESOLUTION TITLE: To Approve The Following Changes To The Ag Committee

DATE: September 21, 2026

MOTION BY: Mr. David Anderson

SECONDED BY: Mr. Tim Williamson

COMPLETED RESOLUTION:

BE IT THEREFORE RESOLVED, That the Cheatham County Legislative Body meeting in Regular Session this the 21st day of September 2026 in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee, WHEREAS, the following changes to the Ag Committee are approved:

1. Appoint Mr. Jody Vann to replace Mr. Eugene O. Evans, Sr. through December 31, 2028
2. Appoint Mr. Clint Biggers to replace Mr. Mike Breedlove through December 31, 2028
3. Mr. Randy Noe, Ms. Melissa Riley, and Ms. Beth Carr to serve a 2 year term beginning January 1, 2027 through December 31, 2028

RECORD: Approved by voice vote 1 Absent

David Anderson	James E. Gupton, Jr.	
Calton Blacker	Walter Weakley	Absent
Randy Noe	Diana Pike Lovell	
Tim Williamson	Jody Vann	
Chris Gilmore	Clint Biggers	
B.J. Hudspeth	James Hedgepath	

CHEATHAM COUNTY MAYOR'S REMARKS:

Bill Anderson, County Mayor

CHEATHAM COUNTY CLERK'S ACKNOWLEDGMENT:_____

I, Abby Short, do hereby certify that I am the duly authorized and acting County Clerk of Cheatham County, Tennessee. And as such official, I further certify that this resolution was duly passed in open court and offered for signature to the Honorable Bill Anderson, County Mayor; that this resolution was promptly and fully recorded and is open to public inspection.

Witness, My official signature and seal of said county, this 25th day of September 2026.

Abby Short, County Clerk



RESOLUTION: 17

RESOLUTION TITLE: To Approve The Following Standing Committees

DATE: September 21, 2026

MOTION BY: Mr. David Anderson

SECONDED BY: Mr. James E. Gupton, Jr.

COMPLETED RESOLUTION:

BE IT THEREFORE RESOLVED, That the Cheatham County Legislative Body meeting in Regular Session this the 21st day of September 2026 in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee, WHEREAS, the following Standing Committees are approved:

BEER BOARD
Diana Lovell 5th District Chairman
Betty Ramsey
BJ Hudspeth 3rd District
Valerie Breedlove
Debra Anderson
Gary Chance
Matt Waldron
-Meets 2nd Saturday 9:00 A.M. in the David McCullough Room
(Updated in beer board bylaws that members need not all be commissioners- June 2024)

CALENDAR & RULES
David Anderson 1st District Chairman
All Commissioners

ROAD AND BRIDGE
Walter Weakley 4th District Chairman
Calton Blacker 1st District
Jimmy Hedgepath 6th District
B.J. Hudspeth 3rd District
Randy Noe 2nd District
Jody Vann 5th District
-Meets 1st Thursday 4:30 P.M. at the Highway Garage

TECHNOLOGY
Chris Gilmore 3rd District Chairman
Jason Cannon- IT Advisor
All Commissioners

EMERGENCY SERVICES
B.J. Hudspeth 3rd District Chairman
Chris Gilmore 3rd District
Jody Vann 5th District
Clint Biggers 6th District
James Gupton 4th District
-Meets Wednesday at 6pm when needed David McCullough Room

INSURANCE COMMITTEE
David Anderson 1st District Chairman
All Commissioners

VSO COMMITTEE
Walter Weakley 4th District
Calton Blacker 1st District
Jimmy Hedgepath 6th District
Randy Noe 2nd District

PUBLIC RECORDS
Chrissy Henderson – Register of Deeds Chairman
Abby Short – County Clerk
Phillip Maxey – Judge
Rosemary Klein – Genealogy/ Family History
Lisa Walker – Historian
Tim Williamson – Commissioner
**Walter Pitts – County Archivist*
**needs to be replaced*

PROPERTY COMMITTEE
Mayor Bill Anderson
David Anderson
Diana Lovell
Tim Williamson

RECORD: Approved by voice vote 1 Absent

David Anderson	James E. Gupton, Jr.	
Calton Blacker	Walter Weakley	Absent
Randy Noe	Diana Pike Lovell	
Tim Williamson	Jody Vann	
Chris Gilmore	Clint Biggers	
B.J. Hudspeth	James Hedgepath	

CHEATHAM COUNTY MAYOR'S REMARKS:

Bill Anderson, County Mayor

CHEATHAM COUNTY CLERK'S ACKNOWLEDGMENT:_____
I, Abby Short, do hereby certify that I am the duly authorized and acting County Clerk of Cheatham County, Tennessee. And as such official, I further certify that this resolution was duly passed in open court and offered for signature to the Honorable Bill Anderson, County Mayor; that this resolution was promptly and fully recorded and is open to public inspection.

Witness, My official signature and seal of said county, this 25th day of September 2026.

CHEATHAM COUNTY CLERK SEAL ORGANIZED MAY 1856

Abby Short, County Clerk

RESOLUTION: 18

RESOLUTION TITLE: Consent Calendar

DATE: September 21, 2026

MOTION BY: Mr. Tim Williamson

SECONDED BY: Mr. David Anderson

COMPLETED RESOLUTION:

BE IT THEREFORE RESOLVED, That the Cheatham County Legislative Body meeting in Regular Session this the 21st day of September 2026 in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee, WHEREAS, the following Consent Calendar and applicants for Notary Public are approved:

Notaries

Katelyn Busby	*Courtney Haines*	*Meredith Harlow*
William B. Lockert, III	*Alicia M. Mayes*	*Hannah Moulton*
Natalie J. Peneno		

RECORD: Approved by voice vote 1 Absent

David Anderson	James E. Gupton, Jr.	
Calton Blacker	Walter Weakley	Absent
Randy Noe	Diana Pike Lovell	
Tim Williamson	Jody Vann	
Chris Gilmore	Clint Biggers	
B.J. Hudspeth	James Hedgepath	

CHEATHAM COUNTY MAYOR'S REMARKS:

Bill Anderson, County Mayor

CHEATHAM COUNTY CLERK'S ACKNOWLEDGMENT: _____

I, Abby Short, do hereby certify that I am the duly authorized and acting County Clerk of Cheatham County, Tennessee. And as such official, I further certify that this resolution was duly passed in open court and offered for signature to the Honorable Bill Anderson, County Mayor; that this resolution was promptly and fully recorded and is open to public inspection.

Witness, My official signature and seal of said county, this 25th day of September 2026.

Abby Short, County Clerk

CHEATHAM COUNTY CLERK
SEAL
ORGANIZED MAY 1856

RESOLUTION: 19

RESOLUTION TITLE: Adjourn

DATE: September 21, 2026

MOTION BY: Mr. Tim Williamson

SECONDED BY: Mr. Calton Blacker

COMPLETED RESOLUTION:

BE IT THEREFORE RESOLVED, That the Cheatham County Legislative Body meeting in Regular Session this the 21st day of September 2026 in the General Sessions Courtroom at the Courthouse in Ashland City, Tennessee, WHEREAS, there being no further business to conduct the meeting is adjourned at 7:32 P.M.

RECORD: Approved by voice vote 1 Absent

David Anderson	James E. Gupton, Jr.	
Calton Blacker	Walter Weakley	Absent
Randy Noe	Diana Pike Lovell	
Tim Williamson	Jody Vann	
Chris Gilmore	Clint Biggers	
B.J. Hudspeth	James Hedgepath	

CHEATHAM COUNTY MAYOR'S REMARKS:

Bill Anderson, County Mayor

CHEATHAM COUNTY CLERK'S ACKNOWLEDGMENT:

I, Abby Short, do hereby certify that I am the duly authorized and acting County Clerk of Cheatham County, Tennessee. And as such official, I further certify that this resolution was duly passed in open court and offered for signature to the Honorable Bill Anderson, County Mayor; that this resolution was promptly and fully recorded and is open to public inspection.

Witness, My official signature and seal of said county, this 25th day of September 2026.

Abby Short, County Clerk

